

Saint Joseph Catholic Church

Weekend/Week of 15/16 July 2017

A Parish Apostolate of the Priestly Fraternity of St. Peter

Fr. Michael W. Magiera, FSSP, KHS

Pastor

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Mass Schedule,

Ordinary Form: Sat., 4:15pm

Extraordinary Form

Sunday: 10am; 5:30pm

(Naperville)

Mon., Tues., Fri.: 7:30am

Thur.: 5:15pm, followed by

Holy Hour/Benediction

Saturday: 8am (3rd Sat. @

Poor Clares, Minooka)

Holy Days of Obligation:

7am & 7pm

Ordinary Form: 5PM

anticipated Mass, if a priest

is available

**Confessions offered 30 min. before
all Masses or by appointment**

Weddings: Please inquire at least 6
months prior to intended date.

Baptisms: Any weekday is possible, but
Saturdays are preferred. Please make
arrangements with Fr. Magiera

Office/Rectory Hours:
M through F, 11AM – 4PM

2017

Liturgical Calendar and Mass Intentions

<i>Sat., July 15</i>	<i>15th Sunday in Ordinary Time (O.F.)</i>
<i>4:15 pm (O.F.)</i>	<i>Dorothy Blaske, Req. by the CCW</i>
Sun., July 16	Sixth Sunday after Pentecost (2nd cl.)
10:00 am	Pro Populo
Mon., July 17	Feria (4th cl.)
7:30 am	+ Mary Vicich, req. by Mr.&Mrs. Edwin Vicich, Jr.
Tue., July 18	St. Camillus de Lellis, Conf. (3rd cl.)
7:30 AM	The Chidlow Family, req. by Threse Chidlow
Thur., July 20	St. Jerome Emiliani, Conf/ (3rd cl.)
5:15 pm	+ Marcel Borys, req. by Lisa Majcher
Fri., July 21	St. Lawrence of Brindisi, Conf./Doct. (3rd cl.)
7:30 am	+ Joanne S. Maurer, req. by Karl & Gayle Maurer
Sat., July 22	St. Mary Magdalene, Penitent (3rd cl.)
8:00 am	Jack Shankland, req. by Beth Hansen
<i>Sat., July 22</i>	<i>16th Sunday in Ordinary Time (O.F.)</i>
<i>4:15 pm (O.F.)</i>	<i>+ Joseph Briski, req. Nichola&Nancy Bostjancic</i>
Sun., July 23	Seventh Sunday after Pentecost (2nd cl.)
10:00 am	Pro Populo

***WELCOME visitors!** Worship Aides for both forms of the Mass are available in the pew racks. We heartily welcome new parishioners. Census forms are in the back of the church, either in racks or on the tables. They may be turned in to Fr. Magiera or placed in the collection baskets.*

By the Numbers: Collections for the weekend of Sat./Sun. 1/2 July: Sat., 24 June, 4:15pm: \$930; Sun., 25 June, 10am: \$1,980; Naperville, 5:30pm: \$979; Peter's Pence, 4:15pm: \$15; Holy Hour Music: \$150; Holy Days: \$75; Bldg., 4:15pm: \$370; 10am: \$110; Naperville 5:30pm: \$20. **Total: \$4,629.** Thank you very much!

The **Sanctuary Lamp** burns for a Special Intention and is donated by Lola Hill.

Potential **2018 First Communicants and/or Confirmandi** NOT in our Religious Ed Program: Parents, please email frmagiera@rcdoj.org.

Remaining four **Our Lady of Fatima Services:** August 13 (Sunday), September 13 (Wednesday), October 13 (Friday), all @ 6:00 PM.

Pot Lucks for Sundays July 23 and August 27 will be at the **Rockdale Village Park**, four blocks east on Meadow Ave. where it intersects Ferris St. These Pot Lucks are a “BYOE” a bring your own everything: food, drinks, chairs, sunscreen and whatever else you’ll think you’ll need.

Widowed? St. Julie’s, Tinley Park; July 22&23, Holy Family, Inverness; August 12&13 Mary Queen of Heaven, Elmhurst. Contact joyfulagain7211@gmail.com or 708-354-7211.

15th Annual Will County “Back to School” Fair, August 3 from 10AM to 5PM at Joliet Catholic Academy. Help low-income families with school supplies and bring them to the Catholic Charities Donation Center, 3016 S. State St., Lockport, July 6 from 9AM to 3PM. More info on the flyer in the vestibule.

Info Sessions for those interested in becoming a Permanent Deacon will be held from 9-9PM at the Catholic Center in Crest Hill, 8/1, 8, 15; St. John Paul Parish in Kankakee, 8/2,9,16; St. Petronille in Glen Ellyn, 8/2, 9, 16. No registration is required. Visit <http://www.dioceseofjoliet.org/diaconate/> for more information.

1994 Rowandan genocide survivor, Immaculée Ilibagiza will tell her story of hope and forgiveness @ St. Mary Nativity, Wed., 9 August, 6:30 PM.

Diocesan Bible School Previews: Learning the Bible from a Catholic perspective. Five “preview” nights, all from 7 – 8:30 PM: Visitation Parish (Elmhurst) – 8/22; OL Mt. Carmel (Darien) – 9/13; St. Isaac Jogues (Hinsdale) 8/28.

What can I render to the Lord for all He has given me? We are looking for people to serve as Lectors and Extraordinary Ministers of Holy Communion. Your commitment would be for one Saturday per month. Please submit your name and phone number and you’ll be called re training and scheduling. Questions? Please call Jeanie Pavnica at 815-725-4322

Pilgrimage to Fatima, Lourdes and Highlights of Spain: Nov. 3-13, led by Fr. John Vakulskas, Jr. Price includes R/T air, first class hotels, daily tours and transfers, most meals, Daily Mass and much more. From Chicago, \$3,189; From Omaha, \$3,289. This is a leisurely trip. Seating is limited.

Prayer Intentions; For the living:

Ben Bazik, Christy Becker, Richard Blaskie, Frank Cherven, Jim Dernul, Mark Evans, Cris Galounis, Michael Kelly, Mary Rose Bucciarelli, LuLu, Mary Lund, MK & CM, Mike M., Kathleen Mary (Reilly) McNair, Merlin Melnarik, Fr. Vytas Memenas, Kaira Paramo, Stephanie Pavnica, Russler Family, Schmitty, Angie Schuman, Kathleen Spina, Judy Splayt, Fr. Chris Steinle, OSA, Ryan Tomanio, Mark Wolz, Jim Wright, Ken Zabel, Eric Lund, Anita Goss.

Dear Parishioners,

Well, we're now firmly ensconced in what is known as the time after Pentecost or Ordinary Time.

During this time and up until the beginning of Advent (I'll speak of that when the time comes), we hear quite often from the "Synoptic Gospel" evangelists, Matthew, Mark and Luke. In the entire time after Pentecost, we have only one excerpt from St. John's Gospel. This contrasts greatly with the time after Easter when we have a constant Sunday "Johannine" Gospel diet.

The post Pentecost time is when we see Our Lord teaching, exhorting, feeding, healing, both physically and spiritually and forgiving. It is the time of parables, miracles and even resurrections.

To take advantage of a teaching moment, this might be a good time to talk to you a bit about the synoptic Gospels. What are they and why do they have that descriptive term.

Well, as I said, the synoptic Gospels are those written by Ss. Matthew, Mark and Luke. They were given name 'synoptic' around the year AD 1790. It's derived from the fact that these Gospels admit – differently from the evangelical narrative of St. John – of being arranged and harmonized section by section, so as to allow the eye to realize at a glance (*synopsis*) the numerous passages which are common to them, and also the portions which are peculiar either to only two, or even to only one, of them.

One can notice immediately the large amount of matter that is common to each of these Gospels. In fact, they run parallel to one another in no fewer than 330-370 verses, or about one third of their whole account of Christ's words and deeds, while, with the exception of a few incidents (68 verses), the whole content of St. Mark is practically found in St. Matthew and in St. Luke. This agreement in the facts related appears all the more striking, because of the great amount of historical material which must have been at the disposal of each Synoptical writer.

There are striking differences as well, of course. But let's save that for another time, my children and my friends.

Father Magiera